

**EVEREST EDUCATIONAL SCHOLARSHIP**  
*Sponsored by*  
**EVEREST EDUCATIONAL SOCIETY, AURANGABAD**

**FOR**  
**Admission to Everest Educational Society's Engineering for the year 2011-2012.**

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**APPLICATION FORM**

Sr. No. \_\_\_\_\_

B.E. Courses available :- (i) Mechanical Engineering, (ii) Civil Engineering, (iii) Electrical Engineering,  
(iv) Computer Science & Engineering (v) Electronics & Communication.

Please give your preferences :- (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
for the Course (iv) \_\_\_\_\_ (v) \_\_\_\_\_

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To,  
Convener,  
Everest Educational Scholarship Committee,  
Aurangabad.

Date : \_\_\_\_\_

**PARTICULARS**

1. Name of the Applicant \_\_\_\_\_

2. Sex : \_\_\_\_\_ 3. Age : \_\_\_\_\_ 4. Date of Birth \_\_\_\_\_ 5. Religion : \_\_\_\_\_

6. Marital Status (tick on applicable) :  Married  Single  Divorced  Widowed

7. Present Address \_\_\_\_\_  
\_\_\_\_\_

Mobile \_\_\_\_\_ Tel : \_\_\_\_\_ E-mail : \_\_\_\_\_

8. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

9. Parent / Guardian's Name \_\_\_\_\_

10. Parent / Guardian's Office Address : \_\_\_\_\_

\_\_\_\_\_ Mobile \_\_\_\_\_

11. Occupation (tick whichever applicable):  Student  Employed  Self-employed  Unemployed
12. Monthly income of applicant (if any) : \_\_\_\_\_
13. Total monthly family income (from all sources) : \_\_\_\_\_
14. Approximate total monthly Family Expenditure \_\_\_\_\_
15. Duration of stay at Present Address \_\_\_\_\_ 16. Total No. of Family Members \_\_\_\_\_
17. Details of Family Members :

Name	Age	Relationship	Education	Occupation	Monthly Income

**ACADEMIC AND RELATED INFORMATION**

1. Name of School / College / Institution : \_\_\_\_\_
2. Address of School / College / Institution : \_\_\_\_\_  
\_\_\_\_\_
3. Study Course (Full Name) : \_\_\_\_\_
4. Degree      Diploma      Other      5. Duration of Course : \_\_\_\_\_ 6. Branch : \_\_\_\_\_
7. Year / Standard : \_\_\_\_\_ 8. Division \_\_\_\_\_ 9. Roll No. \_\_\_\_\_ 10. Medium of Instruction : \_\_\_\_\_
11. Subject (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
(iv) \_\_\_\_\_ (v) \_\_\_\_\_ (vi) \_\_\_\_\_
12. Annual Fees : Rs . \_\_\_\_\_
13. Rank in Last Annual Exam : \_\_\_\_\_ out of \_\_\_\_\_ 14. Total Marks \_\_\_\_\_ out of \_\_\_\_\_ (\_\_\_\_%)

15. Prizes / Certificates received in School / College / Institution : \_\_\_\_\_

\_\_\_\_\_

16. Prizes / Certificates received in other Academic Competitions / Sports : \_\_\_\_\_

17. Extracurricular Interests / Hobbies : \_\_\_\_\_

18. Student's Aspirations after completing the course : \_\_\_\_\_

19. Any other information strongly supporting the request for Scholarship \_\_\_\_\_

\_\_\_\_\_

20. Academic Performance

Exam	School / College	Year of Passing	Percentage

21. Details of Scholarship received / Requested from other sources for current year \_\_\_\_\_

\_\_\_\_\_

22. Reference of Verifying the information given

(Name, Address & Contact Nos. of confirmable reliable sources)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Mobile \_\_\_\_\_ Tel. \_\_\_\_\_

Please make sure that you have attached one (1) copy of each required documents listed below with the Application Form. Please tick ( ) if you have included them.

- |   |     |    |
|---|-----|----|
| 1. Attested copy of the HSC (Class X ) mark sheet and certificate | Yes | No |
| 2. Certified copy of SSC (10+2) or qualifying examination         | Yes | No |

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|--|-----|----|
| 3. Attested copy of Birth Certificate if not given in Xth Class documents                                  | Yes | No |
| 4. Income Certificate / Pay slip of Father / Guardian /  | Yes | No |
| 5. Two (2) Passport-size photographs with name & state on its back side<br>in a transparent plastic pouch. | Yes | No |
| 6. Two self-addressed envelopes of 9 inches x 4 inches size  | Yes | No |

### IMPORTANT INSTRUCTIONS

1. Please ensure that you have clearly mentioned your telephone, mobile number, Email and of your Father / Guardian at the place provided in the application form.
2. Submit your application form along with all the above required documents to Mr. Mohd. Ismail, Clerk, Everest Educational Society's Engineering College, Ohar, Jatwada Road, Aurangabad, Mob. No 09270722941 and Landline No 0240 – 6450827, during office hours between 10 am to 5 pm on all working days on or before 30<sup>th</sup> June 2011.

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### **RECEIPT**

Received application form from Mr. / Miss./Mrs. \_\_\_\_\_

for admission to Engineering College on dated     /     / 2011